# Sunday Worship March 3, 2024



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## **WELCOME TO OUR WORSHIP CELEBRATION!**

Thanks for coming to be with us at Zion Lutheran Church. If you are visiting with us for the first time, will you please fill out a visitor card, available in the pew rack in front of you, and drop it in the offering plate. Whether this is your first visit or you worship here regularly, we are delighted that you chose to share with us. We worship together on Saturday at 5:00 p.m. and Sunday at 10:00 a.m. If you have a "prayer request" or a "praise report", please let the pastor know. God bless you on your journey of faith.

#### INTRODUCTION

The third covenant in this year's Lenten readings is the central one of Israel's history: the gift of the law to those God freed from slavery. The commandments begin with the statement that because God alone has freed us from the powers that oppressed us, we are to let nothing else claim first place in our lives. When Jesus throws the merchants out of the temple, he is defending the worship of God alone and rejecting the ways commerce and profit-making can become our gods. The Ten Commandments are essential to our baptismal call: centered first in God's liberating love, we strive to live out justice and mercy in our communities and the world.

## WELCOME AND ANNOUNCEMENTS

**PRELUDE** My Lord of Light Arr: Keveren

#### **CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

- P: Blessed be the holy Trinity, **+** one God, who writes the law on our hearts, who draws all people together through Jesus.
- C: Amen.
- P: Held in God's mercy, let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

- P: Holy God,
- C: we confess that we are caught in snares of sin and cannot break free.

We hoard resources while our neighbors are hungry and cold.

We speak in ways that silence others.

We are silent when we should speak up.

We keep score in our hearts.

- C: We let hurts grow into hatred.
  For all these things and for sins only you know, forgive us, Lord.
  Amen.
- P: Here is a flood of grace: Out of love for the whole world, God draws near to us, breaks every snare of sin, washes away our wrongs, and restores the promise of life through **+** Jesus Christ.

C: Amen.

# **HYMN Red hymnal #324**

In the Cross of Christ I Glory

# KYRIE Red hymnal page 138

P: In peace, let us pray to the Lord.

C: Lord, have mercy.

P: For peace from above, and for our salvation, let us pray for the Lord.

C: Lord, have mercy.

P: For the peace of the whole world, for the well being of the church of God, and for the unity of all, let us pray to the Lord.

C: Lord, have mercy.

P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C: Lord, have mercy.

P: Help, save, comfort and defend us, gracious Lord.

C: Amen.

# **HYMN OF PRAISE Red hymnal page 139**

Glory to God

P: Glory to God in the highest, and peace to God's people on earth.

C: Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

# **GREETING / PRAYER OF THE DAY**

P: The grace of Jesus Christ our Savior, the reconciling love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

P: Let us pray . . .

C: Holy God, through your Son you have called us to live faithfully and act courageously. Keep us steadfast in your covenant of grace, and teach us the wisdom that comes only through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen

CHANCEL CHOIR Director Susie Gray
Composer: Hal H. Hopson

Be Still, My Soul

# THE WORD

## FIRST READING: Exodus 20:1-17

<sup>1</sup>Then God spoke all these words: <sup>2</sup>I am the LORD your God, who brought R: you out of the land of Egypt, out of the house of slavery; <sup>3</sup>you shall have no other gods before me. <sup>4</sup>You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. <sup>5</sup>You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, <sup>6</sup>but showing steadfast love to the thousandth generation of those who love me and keep my commandments. <sup>7</sup>You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name. 8Remember the sabbath day, and keep it holy. 9Six days you shall labor and do all your work. 10But the seventh day is a sabbath to the LORD your God; you shall not do any work you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. 11For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it. <sup>12</sup>Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you. <sup>13</sup>You shall not murder. <sup>14</sup>You shall not commit adultery. <sup>15</sup>You shall not steal. <sup>16</sup>You shall not bear false witness against your neighbor. <sup>17</sup>You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

R: The Word of the Lord.

C: Thanks be to God.

# **PSALM: Psalm 19**

R: <sup>1</sup>The heavens declare the glory of God, and the sky proclaims its maker's handiwork.

C: <sup>2</sup>One day tells its tale to another, and one night imparts knowledge to another.

- R: <sup>3</sup>Although they have no words or language, and their voices are not heard,
- C: 4their sound has gone out into all lands, and their message to the ends of the world, where God has pitched a tent for the sun.
- R: <sup>5</sup>It comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.
- C: 6It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.
- R: <sup>7</sup>The teaching of the LORD is perfect and revives the soul; the testimony of the LORD is sure and gives wisdom to the simple.
- C: <sup>8</sup>The statutes of the LORD are just and rejoice the heart; the commandment of the LORD is clear and gives light to the eyes.
- R: <sup>9</sup>The fear of the LORD is clean and endures forever; the judgments of the LORD are true and righteous altogether.
- C: <sup>10</sup>More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.
- R: <sup>11</sup>By them also is your servant enlightened, and in keeping them there is great reward.
- C: <sup>12</sup>Who can detect one's own offenses? Cleanse me from my secret faults.
- R: <sup>13</sup>Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.
- C: <sup>14</sup>Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my strength and my redeemer.

## SECOND READING: 1 Corinthians 1:18-25

R: <sup>18</sup>For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." <sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. <sup>22</sup>For Jews demand signs and Greeks desire wisdom, <sup>23</sup>but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, <sup>24</sup>but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

- R: The Word of the Lord
- C: Thanks be to God.

# **GOSPEL ACCLAMATION Red hymnal page 142**

C: Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and abounding in steadfast love.

#### **HOLY GOSPEL**

P: The Gospel according to John 2:13-22 Glory to you, O Lord.

P: <sup>13</sup>The Passover of the Jews was near, and Jesus went up to Jerusalem. <sup>14</sup>In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. <sup>15</sup>Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. <sup>16</sup>He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a market-place!" <sup>17</sup>His disciples remembered that it was written, "Zeal for your house will consume me." <sup>18</sup>The Jews then said to him, "What sign can you show us for doing this?" <sup>19</sup>Jesus answered them, "Destroy this temple, and in three days I will raise it up." <sup>20</sup>The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" <sup>21</sup>But he was speaking of the temple of his body. <sup>22</sup>After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

P: The Gospel of the Lord.
C: Praise to you, O Christ.

CHILDREN'S SERMON

**SERMON** Pastor Sally Padgett

**HYMN Purple hymnal #927** 

Christ is the Life

# **RESPONSE TO GOD'S WORD**

# **APOSTLE'S CREED**

P: Let us confess our faith.

C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, His only Son our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; He descended to the

dead. On the third day He rose again; He ascended into heaven, He is seated at the right hand of the Father, and He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS (Response after each petition)

P: Lord in your mercy,

C: Hear our prayer...

### OFFERING—Invitation—God's Work Continues

OFFERTORY SONG Red hymnal #186 Create in Me a Clean Heart

C: Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me. Restore to me the joy of your salvation, and uphold me with your free Spirit.

#### COMMUNION PREFACE

P: The Lord be with you

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to You, almighty and merciful God...(The pastor continues with the proper preface for the day)...And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn.

## SANCTUS Red hymnal page 144

Holy, holy, holy Lord, God of pow'r and might.

Heaven and earth are full of your glory.

Hosanna. Hosanna in the highest.

Blessed is He who comes in the name of the Lord.

Hosanna in the highest.

## **EUCHARISTIC PRAYERS WITH WORDS OF INSTITUTION**

#### LORD'S PRAYER

Our Father, who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

**INVITATION TO COMMUNION** (All who confess Jesus as their Lord and Savior and believe in the real presence of Christ in the sacrament are invited to receive Holy Communion.)

# **AGNUS DEI Red hymnal page 146**

Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace.

#### **BLESSING**

P: Beloved, we are God's own people, holy, washed, renewed. God bless you and keep you, shower you with mercy, fill you with courage, and **+** give you peace.

C: Amen.

**HYMN Red hymnal #705** 

God of Grace and God of Glory

#### DISMISSAL

P: What is the mission of Zion Lutheran Church?

C: The mission of Zion Lutheran Church is: "Serving Christ through serving others."

P: Go in peace. Share your bread.

C: Thanks be to God.

POSTLUDE Built on a Rock Arr: Burkhardt

The altar flowers are given to the honor and glory of God by Mitch & Cindy Tayse in celebration of their daughter's birthday.

Prayer concerns for Zion's prayer chain may be submitted using a 'Prayer Request' card from the pew rack.